



Horseshoe Courts Jim Barnett Park

Mark these important dates now. We invite your participation at all the club activities, in league and tournament play. The club calls upon you to volunteer for duties that make our tournaments a success. We need each of you.

**Court Clean Up**

Tuesday  
April 1, & 8, 2014  
6:00p

**League 7:00p**

April 15<sup>th</sup> & 22<sup>nd</sup> Qualify, Practice, Sign-up Final sign up 22nd  
Tuesday, May 6<sup>th</sup> (Spring) League Begins/Tuesday, June 24<sup>th</sup> ends  
Tuesday, July 1st Break between halves  
Tuesday, July 8<sup>th</sup> Summer League/September 2nd League Ends  
Saturday 13<sup>th</sup> – Picnic/League Championship  
Friday, October 17<sup>th</sup> Awards Banquet

**Winchester NHPA Sanctioned Tournaments**

April 12<sup>th</sup> – 12<sup>th</sup> Annual Carl Frye Memorial  
May 10<sup>th</sup> – 49<sup>th</sup> Annual Apple Capital  
June 21st - Virginia State Doubles  
September 6<sup>th</sup> – 48<sup>th</sup> Raymond L. Frye Memorial

\*NHPA membership required, for more information contact us, or inquire  
[www.horseshoepitching.com](http://www.horseshoepitching.com) click on map and double click state of residence.

Winchester Horseshoe Club

P.O. Box 2141

Winchester, VA 22604

2014 Membership Dues \$20.00 adult \$5.00 under 18

WHC President – Victor Riggleman 540.877.1402

League Director – Evelyn Zahorchak 540.837.1409

Asst. League Director – Bobby Burke 304.839.8630 [crburke283@hotmail.com](mailto:crburke283@hotmail.com)

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

\*NHPA\* Card # \_\_\_\_\_ Phone \_\_\_\_\_

e-mail \_\_\_\_\_